

# COTTON COLLEGE STATE UNIVERSITY

## DEPARTMENT OF SOCIOLOGY

### Postgraduate Sociology Syllabus

#### DISTRIBUTION OF PAPERS/CREDITS (L+T+P format)

##### SEMESTER – I

PAPER CODE	PAPER NAME	CREDITS
SOC 701C	Introduction to Sociology	3+1+0
SOC 702C	Sociological Theories – I	3+1+0
SOC 703C	Sociology of India – I	3+1+0
SOC 704C	Religion and Society	3+1+0
SOC 1201E	Agrarian Society	2+1+0

##### SEMESTER -II

PAPER CODE	PAPER NAME	CREDITS
SOC 801C	Sociological Theories – II	3+1+0
SOC 802C	Sociology of India – II	3+1+0
SOC 803C	Kinship and Society	3+1+0
SOC 804C	Economy and Society	3+1+0
SOC 1221E	Industry and Society	2+1+0
SOC 1222E	Population and Society	2+1+0

### SEMESTER - III

PAPER CODE	PAPER NAME	CREDITS
SOC 901C	Political Sociology	3+1+0
SOC 902C	Social Stratification	3+1+0
SOC 903C	Gender and Society	3+1+0
SOC 904C	Methods of Sociological Research	2+0+2
SOC 1441E	Sociology of Education	2+1+0

### SEMESTER - IV

PAPER CODE	PAPER NAME	CREDITS
SOC 1001C	Sociology of Development	3+1+0
SOC 1002C	Sociology of Symbolism	3+1+0
SOC 1003C	Urban Sociology	3+1+0
SOC 1004C	Environment and Society	3+1+0
SOC 1661E	Sociology of Social Movements	2+1+0
SOC 1662E	Area Study: South-East Asia	2+1+0
SOC 1663E	Area Study: China	2+1+0
SOC 1664E	Sociology of Science	2+1+0
SOC 1665E	Sociology of Law	2+1+0
SOC 1666E	Health, Medicine and Society	2+1+0
SOC 1667E	Media, Culture and Society	2+1+0

**[In Semester – IV, students will be required to choose any of the two Electives]**

## SEMESTER-I

Paper: SOC 701C

### INTRODUCTION TO SOCIOLOGY

Credits: 4 (3+1+0)

#### UNIT 1: What is sociology?

- 1.1 The Sociological Perspective
- 1.2 Origins and History of the Discipline

#### UNIT 2: Sociological Concepts

- 2.1 Individual and Society
- 2.2 Socialisation
- 2.3 Culture
- 2.4 Structure and Change

#### UNIT 3: Nature and Scope of Sociology

- 3.1 Social Order and Conflict
- 3.2 Social Institutions
- 3.3. Difference and Inequality
- 3.4 Relations of Sociology with other disciplines

#### **Suggested Readings:**

**Berger**, L. Peter. 1963. *An Invitation to Sociology: A Humanistic Perspective*. Anchor.

**Beteille**, Andre. 1996. "Sociology and Common Sense". *Economic and Political Weekly*. Volume XXXI. Number 35-36-37. September.

**Geertz**, Clifford. 1973. *The Interpretations of Cultures*. New York: Basic Books.

**Lukes**, Steven (ed.) 1982. *Durkheim: The Rules of Sociological Method*. London: Palgrave Macmillan.

**Mills**, C. Wright. 1959. *The Sociological Imagination*. USA: Oxford University Press.

**Nisbet**, R.A. 1967. *The Sociological Traditions*. London: Heinemann

## SEMESTER-I

Paper: SOC 702C

### SOCIOLOGY THEORIES - I

Credits: 4 (3+1+0)

UNIT 1: The Development of Sociology in the 19th Century

UNIT 2: Karl Marx:

- 2.1 Transition from Pre-Capitalist to Capitalist Social Formations
- 2.2 Capitalism and Commodity Production
- 2.3 Class and Class Conflict

UNIT 3: Max Weber:

- 3.1 Social Action: Basic Concepts and Terms
- 3.2 Methodologies of the Social Sciences
- 3.3 Religion and Social Change

UNIT 4: Emile Durkheim:

- 4.1 Sociology as Science
- 4.2 The Division of Labour and Forms of Solidarity
- 4.3 Suicide

#### Suggested Readings:

**Durkheim, E.** 1933. *The Division of Labour in Society*. Glencoe: The Free Press.

**Durkheim, E.** 1897. *Suicide: A Study in Sociology*. The Free Press.

**Lukes, Steven (ed.)** 1982. *Durkheim: The Rules of Sociological Method*. London: Palgrave Macmillan.

**Marx, K.** *The German Ideology* (Selected Sections)

**Marx, K.** 1954. *Capital* - Vol. I. Moscow: Progress Publishers. (Chapters 1, 10 and 14).

**Marx, K.** 1924. *The Class Struggle in France (1848-1850)*. New York: New York Labour News.

**Marx, K.** and F. Engels. 1976. "The Manifesto of the Communist Party", in Marx & Engels *Collected Works* - Vol. 6. London: Lawrence and Wishart.

**Nisbet, R.A.** 1967. *The Sociological Tradition*. London: Heinemann.

**Weber, M.** 1978. *Economy and Society: An Outline Interpretative Sociology* (edited by G. Roth and C. Wittich) - Vol. 1. Berkeley: University of California Press. (Part-I, Chapters 1, 2).

**Weber, M.** 1949. *The Methodology of the Social Sciences*. New York: Free Press.

**Weber, M.** 2002. *The Protestant Ethic and the Spirit of Capitalism*. Los Angeles: Blackwell Publishers.

## SEMESTER-I

Paper: SOC 703C

### SOCIOLOGY OF INDIA - I

Credits: 4 (3+1+0)

UNIT 1: Development of Sociology and Social Anthropology of India; Approaches to the study of Indian society.

UNIT 2: Caste-Structure and Change:

- 2.1 Tribe and Caste
- 2.2 Nature and Forms of Caste
- 2.3 Caste and Locality (Village, Town and Region)

UNIT 3: Aspects of Rural Social Structure:

- 3.1 Nature of Village Community
- 3.2 Change in Village Community
- 3.3 Village, Region and Civilization

UNIT 4: Family, Kinship and Marriage:

- 4.1 Nature of Family and Kinship
- 4.2 Marriage: patterns of Exchange and Presentation
- 4.3 Family, Economy and Law

UNIT 5: Religion in India

- 5.1 Ideology
- 5.2 Social Organization
- 5.3 Religious Movements

#### Suggested Readings:

**Articles** under the title "For a Sociology of India", *Contributions to Indian Sociology*. (Old series and New series).

**Articles** on "Kinship and Marriage". 1975. *Contributions to Indian Sociology* (N. S.), 9(2).

**Cohn**, B.S. 1987. *An Anthropologist among Historians*. Delhi: Oxford University Press.

**Dumont**, L. 1980. *Homo Hierarchicus*. University of Chicago Press.

**Gough**, K. 1981. *Rural Society in South-East-India*. Cambridge University Press.

**Jairath**, V. 2011. *Frontiers of Embedded Muslims Communities in India*. New Delhi and London: Routledge.

**Marriott**, M. (eds.). 1961. *Village India: Studies in the Little Community*. Delhi: Asia Publishing House.

**Marriott**, M. (ed.). 1990. *India through Hindu Categories*. Delhi: Sage Publications. (Chapter 1).

**Mayer**, A. 1960. *Caste and Kinship in Central India*. London: Routledge and Kegan Paul.

**Robinson**, R. 2004. *Christians of India*. New Delhi: Sage Publications.

**Shah**, A.M. 1973. *The Household Dimension of the Family in India*. Delhi: Orient Longman.

**Srinivas**, M.N. 1987. *The Cohesive Role of Sanskritization and other Essays*. Delhi: Oxford University Press.

**Srinivas**, M.N. and M.N. Panini. 1973. "The Development of Sociology and Social Anthropology in India". *Sociological Bulletin*. 22(2): 179-215. XXXIV. Number 51. December.

**Srinivas**, M.N. 1987. *The Dominant Caste and Other Essays*. Delhi: Oxford University Press.

**Xaxa**. V. 1999. "Tribes as Indigenous People of India". *Economic and Political Weekly*. Volume XXXIV(51).

## **SEMESTER-I**

**Paper: SOC 704C**

### **RELIGION AND SOCIETY**

**Credits: 4 (3+1+0)**

UNIT 1: Classical Perspectives in the Study of Religion: Emile Durkheim, Max Weber and Bronislaw Malinowski.

- 1.1 Magic, science and religion
- 1.2 Sacred and profane
- 1.3 Religious specialists and types of prophecy

UNIT 2: The Making of Sacred Space and Sacred Time

- 2.1. Sacred space
- 2.2 sacred time
- 2.3 pilgrimage, sacrifice and liminality

UNIT 3: Religious Symbols, Practices; ritual and gender.

- 3.1 Symbols
- 3.2 Ritual and caste
- 3.3 Ritual and gender

UNIT 4: Religion in the Public Sphere: Religious Mobilization and the Secular.

- 4.1 Religion and politics
- 4.2 Religion and the secular
- 4.3 Critique of secularism

UNIT 5: Critiques of Religion.

- 5.1 Marxian critique of religion
- 5.2 Freudian critique of religion
- 5.3 Feminist critique of religion

**Suggested Readings:**

- Asad, T.** 2003. *Formations of the Secular: Christianity, Islam, Modernity*. Stanford: Stanford University Press. (Selected Chapters).
- Durkheim, E.** 1915. *The Elementary Forms of Religious Life*. London: Allen and Unwin.
- Eck, Diana.** 1983. *Banaras: City of Light*. London: Routledge and Kegan Paul.
- Engels, F.** 1956. *The Peasant War in Germany*. Moscow: Foreign Languages Publishing House.
- Evans-Pritchard, E.E.** 1976. "The Notion of Witchcraft Explains Unfortunate Events" in *Witchcraft, Oracles and Magic among the Azande*. Oxford: Clarendon Press. Pp. 63-83.
- Fischer, M.N.J.** 1980. *Iran: From Religious Dispute to Revolution*. Massachusetts: Harvard University Press.
- Freud, S.** 1989. *The Future of an Illusion*. London: Hogarth Press.
- Geertz, C.** 1973. *The Interpretation of Culture*. New York: Basic Books. (Selected Chapters).
- Malinowski, B.** 1948. *Magic, Science and Religion: Selected Essays*. Massachusetts: Beacon Press.
- Marx, K.** 1962. "Introduction to the Critique of Hegel's Philosophy of Right" in *Selected Works*. Moscow: Foreign Languages Publishing House.
- Mines, D.** 2005. *Fierce Gods: Inequality, Ritual, and the Politics of Dignity in a South Indian Village*. Bloomington: Indiana University Press. (Selected Chapters).
- Peters, F.E.** 1995. *The Hajj: The Muslim Pilgrimage to Mecca and the Holy Places*. Princeton: Princeton University Press.
- Uberoi, J.P.S.** 1991. "The Five Symbols of Sikhism". In T.N. Madan (ed.). *Religion in India*. Delhi: Oxford University Press. Pp. 320-333.
- Woodhead, Linda.** Feminism and the sociology of religion: From gender blindness to gender difference. In Richard Fenn ed. *The Blackwell Companion to Sociology of Religion*, pp. 67-84. Oxford: Blackwell.
- www.ssrc.org/programs/the-immanent-frame-blog.** 2007. The Immanent Frame: Secularism, Religion and the Public Sphere. (Any one debate per year).

**SEMESTER-I****Paper: SOC 1201E****AGRARIAN SOCIETY****Credits: 3 (2+1+0)**

## UNIT 1: Agrarian structure

- 1.1 Historical Perspective: Feudal, Colonial and Capitalist.
- 1.2 Nature of Agrarian Classes: Landlord, Peasant, Tenant, and Labourer.

## UNIT 2: Agrarian Reform and Agrarian Conflicts

- 2.1 Agrarian Reform
- 2.2 Agrarian Conflicts: Ideology, Organization, Resistance

- UNIT 3: Commercialization of Agriculture  
3.1 Introduction of Cash Crops  
3.2 New Technology and Production

**Suggested Readings:**

- Alavi, S.** 1975. "India and the Colonial Mode of Production". *Economic and Political Weekly*. 10 (33-35).
- Beteille. A.** 1974. *Studies in Agrarian Social structure*. Delhi: Oxford University Press (Chapters 4, 5, and 6).
- Boyce, J.K.** 1987. *Agrarian Impasse in Bengal*. London: Oxford University Press. (Chapters 2, 6, and 7).
- Chayanov. A.V.** 1987. *The Theory of Peasant Economy*. (D. Thorner et. al. ed.) Delhi, Oxford University Press. Chapters 1, 2, and 3.
- Guha, R. (ed.)**. 1987. *Subaltern Studies V: Writings on South Asian History and Society*. Delhi: Oxford University. (Selected Chapters).
- Joseph. T.** 1981. *Agrarian Class Conflict*. Vancouver: University of British Columbia Press.
- Krishna, Sumi.** 2012. *Agriculture and a Changing Environment in Northeastern India*. New Delhi: Routledge.
- Marc, B.** 1965. *Feudal Society. Vol. 1*, Routledge & Kegan Paul, London, Part 4.
- Marx, K.** 1964. *Pre-capitalist Economic Formations*. (E.J. Hobsbawm ed.). London: Lawrence and Wishart.
- Scott, J.C.** 1990. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. Delhi: Oxford University Press. (Chapters 4, 5, and 8).
- Shanin, T. (ed.)**. 1987. *Peasants and Peasant Societies*. Basil Blackwell, Oxford. Chapters 9, 26, 35, 39 and 44.
- Thorner, Daniel.** 1962. *Land and Labour in India*. Bombay: Asia Publishing House. (Chapters 3, 10 & 13).

**SEMESTER-II**

**Paper: SOC 801C**

**SOCIOLOGICAL THEORIES -II**

**Credits: 4 (3+1+0)**

- UNIT 1: Self, Interaction, Event  
1.1 Self and other in the social act  
1.2 Multiple Realities  
1.3 The 'doing' of social life



## UNIT 2: System and Structure

- 2.1 From action to systems
- 2.2 Models and relationships

## UNIT 3: Discourse, Genealogy, Practice

- 3.1 The emergence of the subject and disciplinary power
- 3.2 Habitus and embodiment
- 3.3 Spatial practices

### Suggested Readings:

**Berger**, Peter L. and Thomas Luckmann. 1966. *The Social Construction of Reality*. London: Allen Lane The Penguin Press. Part 1.

**Bourdieu**, Pierre, 1990. *The Logic of Practice*. Cambridge: Polity Press. (Book 1, Chapters: 3,4,5,6,7,8).

**Butler**, Judith. 2006. *Gender Trouble: Feminism and the Subversion of Identity*. London, Routledge. Chapter 1.

**De Certeau**, Michel. 1984. *The Practice of Everyday Life*. trans. Steven Rendall, University of California Press. Berkeley. (Part III: Spatial Practices).

**Garfinkel**, Harold. 1984. *Studies in Ethnomethodology*. Cambridge: Polity Press. (Chapters: 1, 2, 5).

**Goffman**, Erving. 1963. *Stigma: Notes on the Management of Spoiled Identity*. Prentice-Hall.

**Levi-Strauss**, Claude. 1963. *Structural Anthropology*. Harmondsworth: Penguin. Selected chapters.

**Levi-Strauss**, Claude. 1966. *The Savage Mind*. London. Weidenfeld and Nicholson. Selected Chapters.

**Luhmann**, Niklas. 1992. *The Differentiation of Society*. New York: Columbia University Press. Chapter 3.

**Mead**, George Herbert. 1964. *On Social Psychology*. Chicago: University of Chicago Press. Selected Chapters.

**Parsons**, Talcott. 1982. *On Institutions and Social Evolution*. Chicago: University of Chicago Press. (Selected Chapters).

**Rabinow**, Paul ed. 1984. *The Foucault Reader*. London: Penguin Books. (Pp. 51-120, 170-289).

**Radcliffe-Brown** A.R. 1971. *Structure and Function in Primitive Society*. London: Cohen and West. (Chapters: 9, 10).

**Schutz**, Alfred. 1970. *On Phenomenology and Social Relations*. Chicago: University of Chicago Press. (72-78). Selected Writings.

**Simmel**, George. 1971. *On Individuality and Social Forms*. Chicago: University of Chicago Press. (Chapter: 3).

## SEMESTER-II

Paper: SOC 802C

### SOCIOLOGY OF INDIA - II

Credits: 4 (3+1+0)

#### UNIT 1: Social Organisation of Agriculture

- 1.1 Land, State and Agrarian Society
- 1.2 Agrarian Crisis and Reform in Contemporary India
- 1.3 Agrarian Movements

#### UNIT 2: Aspects of Urban India

- 2.1 Nature of Urban Society
- 2.2 Occupation and Class
- 2.3 The Middle Class

#### UNIT 3: Aspects of Politics and Society in Contemporary India

- 3.1 Nationhood and Nationalism
- 3.2 Secularism and communalism
- 3.3 Dalits, Tribes and Backward Classes: Discrimination, Reservation, Identity Politics
- 3.4 Women in contemporary India

#### Suggested Readings:

**Baruah**, Sanjib. 1999. *India Against Itself: Assam and the Politics of Nationality*. Philadelphia: University of Pennsylvania Press.

**Bhargava**, Rajeev (ed.) 1998. *Secularism and its Critics*. Delhi: Oxford University Press (Section IV).

**Bhowmik**, S. and N. More. 2001. "Coping with Poverty: Ex-textile mill workers in Central Mumbai". *Economic and Political Weekly*. December 29 pp. 4822-27. **Joshi**, P.C. 1974. "Land Reform and Agrarian Change in India and Pakistan since 1947". *The Journal of Peasant Studies*, (Chapter: 1, 2 & 3) .

**Breman**, J. 1966. *Footloose Labour*. Cambridge. Cambridge University Press. (Chapters 1-5).

**Chatterjee**, Partha. 1997. *The Nation and its Fragments*. Delhi: Oxford University Press. (Chapters 1-5)

**Deshpande**, S. 2006. "Mapping the 'middle': Issues in the Analysis of the 'non-poor' classes in India". in Mary E. John, Praveen Kumar Jha and Surinder S. Jodhka, (ed.) *Contested Transformations: Changing Economies and Identities in Contemporary India*. Tulika. (Chapter 13).

**Dhanagare**, D.N. 1998. *Peasant Movements in India: 1920-1950*. New Delhi: Oxford University Press. (Selected Chapters).

**Gang, et al.** 2011. "Was Mandal Commission Right? Differences in Living Standards between Social Groups". *Economic and Political Weekly*. Volume XLVI. Number 39. Pp. 43-51.

- Kapadia**, Karin. 2002. *The Violence of development: The Political Economy of Gender*. Delhi: Zed Books.
- Marc**, Galanter. 1984. *Competing Equalities*. Delhi: Oxford University Press. (Chapters 3).
- Rao**, M.S.A (ed). 1974. *Urban Sociology in India: A Reader and Source Book*. New Delhi: Orient Longman.
- Redfield**, R and M. Singer, 1954. "The Cultural Role of Cities", *Economic Development and Cultural Change*, 3: 53-73.
- Shah**, A.M. 1988. "The Rural Urban Networks in India". *South Asia* (N.S.), 11(2):1- 27.
- Thorner**, Daniel. 1962. *Land and Labour in India*. Bombay: Asia Publishing House. (Selected Chapters).
- Upadhyay**, S.P. and Robinson, R. 2012. "Revisiting Communalism and Fundamentalism in India". Volume XLVII. *Economic and Political Weekly*. Number 36. September.
- Vasavi**, A.R. 2009. "Suicides and the Making of India's Agrarian Distress". *South African Review of Sociology*. 40 (10). pp. 124-138.
- Walinsky**, L.J. (ed). 1977. *Agrarian Reform as Unfinished Business: The Selected Papers of Wolf Ladejinsky*. Delhi. Oxford University Press.

## SEMESTER-II

Paper: SOC 803C

### KINSHIP AND SOCIETY

Credits: 4 (3+1+0)

#### UNIT 1: Studying kinship: Basic Concepts

- 1.1 What is kinship?
- 1.2 Descent, residence and inheritance
- 1.3 Marriage alliance
- 1.4 Official and practical kinship

#### UNIT 2: Family and marriage

- 2.1 Family and marriage
- 2.2 Kinship and Property

#### UNIT 3: New areas in the study of kinship

- 3.1 Reproductive technologies and reconfigured kinship
- 3.2 Gay and lesbian kinship
- 3.3 Is kinship universal? Critique of theories of kinship

#### Suggested Readings:

- Basu**, Srimati (ed.). 2005. *Dowry and inheritance*. New Delhi: Women Unlimited, Kali for Women. (Selected essays).
- Das**, Veena. 1995. "National Honour and Practical Kinship" in *Critical Events*, New Delhi: OUP

- Fortes**, Meyer. 1949. *The Web of Kinship among the Tallensi*. U.K.: Oxford University Press.
- Goody**, Jack. 1973. "Strategies of heirship". *Comparative studies in history and society*. 15(1): 3-20.
- Levi-Strauss**, Claude. 1969. *The Elementary Structures of Kinship*. London: Eyre and Spottiswoode.
- Locoh**, Thérèse 2003. "Social change and marriage arrangements: New types of union in Lome, Togo" in David Cheal (ed.) *Family: Critical concepts in sociology*. vol. 1.
- Parkin**, Robert, and Linda Stone, (ed.). 2000. *Kinship and Family: An Anthropological Reader*. U.S.A.: Blackwell. Selected chapters.
- Radcliffe-Brown**, A.R. "Introduction". in A.R. Radcliffe-Brown (ed.) 1950. *African Systems of Kinship and Marriage*. U.K.: Oxford University Press. pp. 1- 85.
- Rapp**, Rayna. 1991. "Moral pioneers: Women, Men and Fetuses on a Frontier of Reproductive Technology". in Micaela di Leonardo (ed.) *Gender at the Cross Roads of Knowledge: Feminist Anthropology in the Postmodern Era*. Berkley and Los Angeles, California. University of California Press. pp 383 – 396.
- Schneider**, David. 1984. *A critique of the study of kinship*. Michigan: University of Michigan Press, selected chapters.
- Shaw**, Alison. 1997. "Women, the household and family ties: Pakistani migrants in Britain" in Hastings Donnan & Selier 1997. *Family and Gender in Pakistan: Domestic Organisation in a Muslim Society*. New Delhi: Hindustan Publishing Corporation.
- Stacey**, Judith. 2003. "The making and unmaking of modern families" in David Cheal (ed.) *Family: Critical concepts in sociology*. New York: Routledge, Vol. 4.
- Uberoi**, Patricia. 1994. *Family, Kinship and Marriage in India*. New Delhi: Oxford University Press. Selected Chapters.
- Weston**, Kath. 1991. *Families We Choose: Lesbians, Gays, Kinship*. New York: Columbia University Press.

## **SEMESTER-II**

**Paper: SOC 804C**

### **ECONOMY AND SOCIETY**

**Credits: 4 (3+1+0)**

UNIT 1: Introduction: Economy in Society

UNIT 2: Production and Reproduction

2.1 Concepts of Value, Labour Property, Money and Rationality

2.2 The Production Process: The Structure and Experience of Work

UNIT 3: Consumption and Exchange

3.1 Gift Exchange

- 3.2 Markets
- 3.3 The Commodity Form
- 3.4 Consumption

#### UNIT 4: Economy and the State

- 4.1 Planned Economies
- 4.2 Welfare Systems
- 4.3 The State and Global Markets

#### Suggested Readings:

**Bottomore, T.B.** 1990. *The Socialist Economy: Theory and Practice*. New York: Harvester Wheat Sheaf. (Selected Chapters).

**Bourdieu, P.** 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press. (Chapter 1, 4 [section on Symbolic Capital]).

**Breckenridge, C** (ed.). 1995. *Consuming Modernity: Public Culture in Contemporary India*. Delhi: Oxford University Press. (Selected Chapters).

**Godelier, M.** 1972. *Rationality and Irrationality in Economics*. New York: Monthly Review Press. (Selected Chapters).

**Granovetter, M.** 1985. "Economic action and social structure: The problem of embeddedness". *American Journal of Sociology*. 91: 481-510.

**Marx, K.** 1974. *Capital Vol. I*. Moscow : Progress Publishers. (Part I and chapter 7).

**Marx, K.** 1963. "Alienated Labour" in T.B. Bottomore (ed.): *Karl Marx: Early Writings*. New York: McGraw Hill.

**Petras, J.** and H. Veltmeyer. 2001. *Globalization Unmasked*. London: Zed Books. (Chapters 1, 3, 6, 9).

**Polanyi, K.** 1975. *The Great Transformation*. New York: Octagon Press. (Chapters 5, 6, 14 &15).

**Sahlins, M.** 1976. *Culture and Practical Reason*. Chicago: University of Chicago Press. (Chap. 4).

**Scott, J.C.** 1998. *Seeing Like a State*. Yale, New Haven: University Press. (Chapter 5).

**Shanin, T.** 1972. *The Awkward Class: Political Sociology of Peasantry in a Developing Society: Russia, 1910-1925*. London: Clarendon Press. (Selected Chapters).

**Smelser, N. J.** and R. Swedberg (eds.). 2005. *The Handbook of Economic Sociology*. (2nd Edition). Princeton: Princeton University Press. (Selections).

**Taussig, M.** 1980. *The Devil and Commodity Fetishism in South America*. Chapel Hill: University of North Carolina Press.

**Thompson, E.P.** 1967. "Time, Work Discipline and Industrial Capitalism". *Past and Present*. 38: 56-97.

## SEMESTER - II

Paper: SOC 1221E

### INDUSTRY AND SOCIETY

Credits: 3 (2+1+0)

UNIT 1: Industrialisation, industrialism and post industrial society.

UNIT 2: Employee organizations: Blue Collar, White Collar and Managers.

UNIT 3: Work organization and Alienation:

3.1 Machine Tending, Assembly Line, and Process Industry

3.2 New Technologies: Emerging Forms of Work and Trade Union Response

UNIT 4: Industrial Conflict and Collective Bargaining

#### Suggested Readings:

**Braverman, H.** 1979. *Labour and Monopoly Capital: The Degradation of Work in the Twentieth Century*. Trivandrum: Social Scientist Press.

**Forester, T.** 1985. *The Information Technology Revolution*. Oxford: Basil Blackwell.

**Gorz, A.** 1982. *Farewell to the Working Class*. Boston: South End Press.

**Hyman, R.** and Robert, P. (eds.). 1985. *The New Working Class: White Collar Workers and their Organizations*. London: MacMillan.

**Hyman, R.** 1975. *Industrial Relations: A Marxist Introduction*. London: MacMillan.

**Kerr, C.** et. al. 1973. *Industrialism and Industrial Man*. Harmondsworth: Penguin.

**Kumar, K.** 1973. *Prophecy and Progress*. London: Allen Lane.

**Macarthy, E. A. J.** 1973. (ed.). *Trade Unions*. Harmondsworth: Penguin.

**Peña, Devon G.** Between the Lines: A New Perspective on the Industrial Sociology of Women Workers in Transnational Labor Processes. Available at: <<http://scholarworks.sjsu.edu/cgi/viewcontent.cgi?article=1102&context=naccs>>

**Ramaswamy, E. A.** 1984. *Power and Justice: The State in Industrial Relations*. Delhi: Oxford University Press.

**Sheth, N. R.** 1982. *Social Framework of an Indian Factory*. Delhi: Hindustan Publishing Co.

## SEMESTER - II

Paper: SOC 1222E

### POPULATION AND SOCIETY

Credits: 3 (2+1+0)

UNIT 1: Demography and Sociology

UNIT 2: Elements of Population Analysis

2.1 Major Variables: Fertility, Mortality and Migration

2.2 Population Structures: Age and Sex

UNIT 3: Interaction between Demographic variables and Social Structure and Institutions:

3.1 Fertility and Culture

3.2 Migration

3.3 Urbanization

UNIT 4: Population and Society of India.

#### Suggested Readings:

**Bose, A.** et al. 1970. (ed.). *Studies in Demography*. London: Allen & Unwin. (Relevant Chapters).

**Bose, A.** et al. 1974 (ed.). *Population in India: Development. 1947-2000*. Delhi: Vikas Publishing House. (Relevant Chapters).

**Davis, K.** 1961. *The Population of India and Pakistan*. New York: Russell and Russell.

**Halbwachs, M.** 1960. *Population and Society: Introduction to Social Morphology*. Glencoe: Free Press.

**Jackson, J.A.** (ed.). 1969. *Migration*. Cambridge: Cambridge University Press, (Relevant Chapters).

**Jeffery, R** and P Jeffery. 1997. *Population, gender and politics: Demographic change in rural north India*. Cambridge : CUP.

**Malthus, Thomas, Robert.** 1798. *An Essay on the Principle of Population*. London.

**Mandelbaum, David.** 1974. *Human Fertility in India: Social Components and Policy Perspectives*. Berkeley: University of California Press.

**Peterson, W.** 1967. *Population*. (2nd ed.). London: Collier Macmillan

**UNO,** 1973. *The Determinants and Consequences of Population Trend. Vol. I,* New York. (Relevant portions in Chapters 3, 4, 5 and 6).

## SEMESTER - III

Paper: SOC 901C

### POLITICAL SOCIOLOGY

Credits: 4 (3+1+0)

UNIT 1: Nature and Scope of Political Sociology:

- 1.1 Approaches to the Study of Politics
- 1.2 Political Systems and Other Social Systems

UNIT 2: Some Basic Concepts

- 2.1 Power and Authority
- 2.2 Consensus and Conflict
- 2.3 Elites and Masses
- 2.4 State and Stateless Societies

UNIT 3: Local Structures of Power

UNIT 4: State and Society under Capitalism and Socialism:

- 4.1 State, Citizenship and the Class Structure
- 4.2 State Control and Institutional Autonomy

UNIT 5: State and Society in India

#### Suggested Readings:

**Collins, R.** 1988. "A Comparative Approach to Political Sociology" in R. Bendix (ed.). *State and Society*. Berkeley: University of California Press. Pp. 42-67.

**Dahrendorf, R.** 1968. *Essays in the Theory of Society*. London: Routledge and Kegan Paul. (Chapters 4 and 5).

**Easton, D.** 1957. 'An Approach to the Analysis of Political Systems', *World Politics*,9(3): 383-400.

**Eisenstadt, S.N.** (ed.). 1971. *Political Sociology: A Reader*. New York: Basic Books. (pp. 3-24).

**Fortes, M.** and E. E. Evans-Pritchard (eds.). 1940. *African Political Systems*. London: Oxford University Press. (Preface and Introduction).

**Fuller, C J** and V Beni. Eds. 2000. *The Everyday State and Society in Modern India*. New Delhi: Social Science Press.

**Lane, D.** 1976. *The Socialist Industrial State: Towards a Political Sociology of State Socialism*. London: George Allen and Unwin.

**Marshall, T. H.** 1964. *Class, Citizenship and Social Development*. Chicago: University of Chicago Press. (Chapters 4, 13 and 14).

**Miliband, R.** 1973. *The State in Capitalist Society*. London: Quartet Books.

**Mills, C. W.** 1956. *The Power Elite*. New York: Oxford University Press. (Chapters 12 and 13).

**Myrdal, G.** *Asian drama* (one section)



- Orum**, Anthony. M and Dale, John, D. 2009. *Introduction to Political Sociology: Power and Participation in the Modern World*. New York: Oxford University Press.
- Parsons**, T. 1966 (2nd edition). "On the Concept of Political Power". in R. Bendix and S. M. Lipset (eds.). *Class Status and Power*. London: Routledge & Kegan Paul. Pp. 240-66.
- Robinson**, M. S. 1988. *Local Politics: The Law of the Fishes*. Delhi: Oxford University Press. (Chapters 1, 2 and 3).
- Schapiro**, L. 1972. *Totalitarianism*. London: Pall Mall. (Chapters 2 and 3).
- Weber**, M. 1978. *Economy and Society*. Berkeley: University of California Press. (Vol.I, Chap.3).

## **SEMESTER - III**

**Paper: SOC 902C**

### **SOCIAL STRATIFICATION**

**Credits: 4 (3+1+0)**

#### UNIT 1: Understanding Social Stratification:

- 1.1 Social Stratification and Social Inequality
- 1.2 Difference, Equality, and Inequality

#### UNIT 2: Occupation, Caste and Class

- 2.1 Classes as Non-antagonistic strata and antagonistic groups
- 2.2 Social Mobility, Caste and Class Structure

#### UNIT 3: Race and Ethnicity

- 3.1 Natural Differences and Social Inequality
- 3.2 Identities, Nationalities, and Social Inequality

#### UNIT 4: Gender and Stratification

- 4.1 Patriarchy and the Subordination of Women
- 4.2 The Family as a Site of Inequality
- 4.3 Gender, Work, and Entitlements

#### **Suggested Readings:**

- Balibar**, E. and Wallerstein. I. 1991. *Race, Nation, Class: Ambiguous Identities*. London: Verso. (Chapter 4).
- Beteille**, A. 1983. *The Idea of Natural Inequality and other Essays*. Delhi: Oxford University Press. (Pp. 7-32).
- Chakravarti**, U. 1995. "Gender, Caste, and Labour". *Economic and Political Weekly*. 30(36): 2248-56.
- Davis**, A. 1982. *Women, Race and Class*. London: The Women's Press. (Chapter 11).

- Erikson, R** and J.H. Goldthorpe. 1992. *The Constant Flux: A Study of Class Mobility in Industrial Societies*. Oxford: Clarendon Press. (Chapters: 1 and 7).
- Gordon, L.** 1991. "On 'Difference'". *Gender*. 10: 91-111.
- Gupta, D.** 1991. "Hierarchy and Difference". in Dipankar Gupta (ed.): *Social Stratification (1-21)*. Delhi: Oxford University Press.
- Kannabiran, Vasanth** and K. Kannabiran. 2003. "Caste and Gender: Understanding Dynamics of Power and Violence", in Anupama Rao (ed.). *Gender & Caste*. Delhi: Kali for Women. Pp. 249-60.
- Kapadia, K.** 1996. *Siva and Her Sisters: Gender, Caste, and Class in Rural South India*. Delhi: Oxford University Press. (Part 3).
- Mazumdar, V** and Sharma, K. 1990. 'Sexual Division of Labour and the Subordination of Women: A Reappraisal from India', in Irene Tinker (ed.). *Persistent Inequalities*. New York: Oxford University Press. Pp. 185-97.
- Mendelsohn, O.** and Vicziány M. 1998. *The Untouchables: Subordination, Poverty and the State in Modern India*. Cambridge: Cambridge University Press. (Chapters 1, 2 and 9).
- Miliband, R.** 1983. *Class Power and State Power*. London: Verso. (Chapter 1).
- Oommen, T.K.** 1997. *Citizenship, Nationality and Ethnicity: Reconciling Competing Identities*. Cambridge: Polity Press. (Parts I and III).
- Palriwala, R.** 2000. "Family: Power Relations and Power Structures". in C. Kramarae and D. Spender (eds.). *International Encyclopaedia of Women: Global Women's Issues and Knowledge(Vol. 2)*. London: Routledge. Pp. 669-74.
- Sen, A.** 1990. "Gender and Cooperative Conflicts". in Irene Tinker (ed.). *Persistent Inequalities*. New York: Oxford University Press. Pp. 123-49.
- Wesolowski, W.** 1979. *Classes, Strata and Power*. London: Routledge & Kegan Paul. (Chapters 1 and 3).
- Wright, Olin E.** 1985. *Classes*. London: Verso. (Chapter 3).

## **SEMESTER - III**

**Paper: SOC 903C**

### **GENDER AND SOCIETY**

**Credits: 4 (3+1+0)**

#### UNIT 1: Gender in Sociological Analysis

- 1.1 Approaches to the Study of Gender
- 1.2 Gender Studies as a Critique of Ethnography and Theory

#### UNIT 2: Reproduction, Sexuality and Ideology

- 2.1 Biology and Culture
- 2.2 Concepts of Male and Female
- 2.3 Life Cycle

UNIT 3: Family, Work and Property

3.1 Production and Reproduction

3.2 Work and Property

3.3 Family and Household

UNIT 4: The Politics of Gender

4.1 Complementarity, Inequality, Dependence, Subordination

4.2 Feminist Theories and Feminist Politics

**Suggested Readings:**

- Boserup**, E. 1974. *Women's Role in Economic Development*. New York: St.Martin's Press(Part I).
- Engels**, F. 1972. *The Origin of the Family, Private Property and, the State*. London: Lawrence and Wishart.
- Hershman**, P. 1977. "Virgin and Mother" in I.M. Lewis (ed.). *Symbols and Sentiments: Cross-Culture Studies in Symbolism*. London: Academic Press.
- Hirschon**, R. 1984. "Introduction: Property, Power and Gender Relations" in R. Hirschon (ed.). *Women as Property*. Beckenham: Croom Helm.
- Jaggar**, A. 1983. *Feminist Politics and Human Nature*. Brighton: The Harvester Press.
- Leacock**, E. 1978. "Women's Status in Egalitarian Societies: Implications for Social Evolution". *Current Anthropology*. 19(2), pp. 247-75.
- MacCormack**, C. and M. Strathern (ed.). 1980 *Nature, Culture and Gender*. Cambridge: Cambridge University Press. (Chapter I).
- Meillassoux**, C. 1981. *Maidens, Meals and Money*. Cambridge: Cambridge University Press. (Part I).
- Reiter**, R. R. (ed.). 1975. *Towards an Anthropology of Women*. New York: Monthly Review Press, (Articles by Draper and Rubin; other articles may be used for illustration).
- Rogers**, S.C. 1975. "Female Forms of Power and the Myth of Male Dominance: A Model of Female/Male Interaction in Peasant Societies". *American Ethnologist*. 2(4), pp. 727-56.
- Rosaldo**, M.Z. and L. Lamphere (ed.). 1974. *Women, Culture and Society*. Stanford: Stanford University Press. (Articles by Rosaldo, Chodorow, Ortner; other articles may be used for illustration).
- Sharma**, U. 1980. *Women, Work and Property in North West India*. London: Tavistock.
- Yalman**, N. 1963. "On the Purity of Women in the Castes of Ceylon and Malabar". *Journal of the Royal Anthropological Institute*. pp. 25-58.
- Young**, K. C. Wolkowitz and R. McCullagh (eds.). 1981. *Of Marriage and the Market: Women's Subordination in International Perspective*. London: CSE Books, (Articles by O. Harris, M. Molyneux).

**SEMESTER - III**  
**Paper: SOC 904C**  
**METHODS OF SOCIOLOGICAL RESEARCH**  
**Credits: 4 (2+0+2)**

UNIT 1: Research Methods

- 1.1 Ethnography
- 1.2 Archival Methods
- 1.3 Oral History
- 1.4 Interviews/ Case Studies
- 1.5 Content analysis
- 1.6 Survey Research
- 1.7 Statistical Methods and analytical packages
- 1.8 Social Experiments
- 1.9 PRA (Participatory Rural Appraisal)
- 1.10 Visual ethnography

UNIT 2: Major Data Sources on Indian Society

- 2.1 Archives
- 2.2 Census
- 2.3 National Sample Survey Organisation (NSSO)
- 2.5 National Family Health Survey (NFHS) and other large data sets
- 2.6 Gazetteers, District handbooks, People of India Project
- 2.7 Film and Visual artefacts

50% of the evaluation in this course will be based on research projects carried out by the students, whether singly or in groups as part of the internal evaluation system, and 50% on an exam.

**Suggested Readings:**

- Agresti, A.** and B. Finley. 1997. *Statistical Methods for the Social Sciences*. Prentice Hall and Pearson Publishing, (Several editions available, under more than one imprint).
- Barrier, N.G.** (ed.). 1981. *The Census in British India*. Manohar.
- Bell, Diane, Patricia Caplan and Wazir-Jahan Begum Karim.** Eds. 1993. *Gendered Fields: Women, Men, and Ethnography*. Routledge.
- Bernard, Russell H.** 1998. (ed.). *Handbook of Methods in Cultural Anthropology*. Sage.
- Carr, E.H.** 1961. *What is History?* Penguin Books.
- Ehrenberg, A.S.C.** 1975. *Data Reduction*. Wiley Interscience, (later editions available).
- Epstein, A.L.** and M.N. Srinivas. 1978. *The Craft of Social Anthropology*. Transaction Publishers.
- Morphy, Howard and Morgan Perkins** 2006 (eds.) *The Anthropology of Art. A Reader*. Oxford: Blackwell, (selections).
- Perks, Robert and Alistair Thomson** (eds.) 1998. *The Oral History Reader*. Routledge, (selections).
- Sayer, Andrew.** 1992. *Method in Social Science* (revised 2nd edition), Routledge.
- Srinivas, M.N.** and M.N. Panini. 2002. *Collected Essays*. Oxford University Press, (two chapters on sociology and social anthropology).

## SEMESTER - III

Paper: SOC 1441E

### SOCIOLOGY OF EDUCATION

Credits: 3 (2+1+0)

#### UNIT 1: The Idea of Education

- 1.1 'Good' Education and Basic Education
- 1.2 Education and Liberation, Democracy and Citizenship

#### UNIT 2: Education and Society

- 2.1 Socialization and Education
- 2.2 Cultural and Social Reproduction, Hegemony and Domination
- 2.3 Agency and Resistance

#### UNIT 3: Schooling practices

- 3.1 Modern Education System
- 3.2 School Culture, Curriculum and Classroom Practices
- 3.3 Counter-School Culture

#### UNIT 4: The State, Education and Equality

- 4.1 Education and Social Stratification
- 4.2 Education, Social Mobility and Affirmative Action
- 4.3 Aspects of Higher Education

#### Suggested Readings:

**Apple**, M. W. 1982. *Cultural and Economic Reproduction in Education: Essays on class, ideology and the state*. London: RKP. (Chapters 1, 9).

**Althusser**, L. 1971. "Ideology and Ideological State Apparatuses". in L. Althusser (ed.) *Lenin and Philosophy and Other Essays*. London: New Left Books.

**Benei**, Veronique. 2009. *Schooling India. Hindus, Muslims and the Forging of Citizens*. New Delhi, Orient Blackswan.

**Bernstein**, Basil. 1996. *Pedagogy. Symbolic Control and Identity*. London: Taylor and Francis. (Chapter 1).

**Beteille**, A. 2009. "Institutions and Networks". *Current Science*. 97, 2:148-156.

**Boren**, M.E. 2001. *Student Resistance. A History of the Unruly Subject*. New York. London: Routledge.

**Bourdieu**, P. and Passeron. J.C. 1978. *Reproduction in Education, Society and Culture*. London: Sage. (Book 1).

**Coleman**, J. S. 1968. "The Concept of Equality of Educational Opportunity". *Harvard Educational Review*. 38(1): 7-22.

**Dewey**, J. (1916). *Democracy and Education: An Introduction to the Philosophy of Education*. New York: Free Press.

**Durkheim**, E. 1956. *Education and Society*. New York: Teachers College Press.

- Friere**, P. 1970. *Pedagogy of the Oppressed*. New York: Continuum.
- Froerer**, Peggy. 2007. "Disciplining the Saffron Way: Moral Education and the Hindu Rashtra". *Modern Asian Studies*. 41, 5: 1033-1071.
- Gandhi**, M.K. 1977. "Basic Education". in *The Collected Works*. Ahmedabad: Navajivan.
- Jeffrey**, Craig, Roger Jeffrey and Patricia Jeffrey. 2008. "School and madrasah education: gender and the strategies of Muslim young men in rural north India". *Compare: A Journal of Comparative and International Education*. 38, 5: 581-593.
- Kumar**, K. 2002. *Prejudice and Pride*. New Delhi: Viking.
- Rousseau**, Jean-Jacques. 1974. *Emile*: Translated by Barbara Foxley. Everyman's Library. London, J.M. Dent and Sons.
- Saigol**, R. 2000. *Symbolic Violence, Curriculum, Pedagogy and Society*. Lahore: Sahe. (Chapters 5, 6, and 7).
- Thapan**, M. 2006 (1991). *Life at School: An Ethnographic Study*. New Delhi: Oxford University Press.
- Willis**, P. E. 1977. *Learning to Labour: How Working Class Kids Get Working Class Jobs*. Surrey, England: Saxon House.

## **SEMESTER - IV**

**Paper: SOC 1001C**

### **SOCIOLOGY OF DEVELOPMENT**

**Credits: 4 (3+1+0)**

#### UNIT 1: Perspectives on the Study of Development

- 1.1 Definitions and Indices
- 1.2 Liberal and Marxist Perspectives
- 1.3 Epistemological Critiques of Development
- 1.4 Gender and Development

#### UNIT 2: State and Market: Institutions and ideologies

- 2.1 Planned Development and Society
- 2.2 Globalisation and Liberalization

#### UNIT 3: The Micro-Politics of Development

- 3.1 Transforming Communities: Maps and Models
- 3.2 Knowledge and Power in Development
- 3.3 Re-inventing Development: Subaltern Movements

#### **Suggested Readings:**

**Agrawal**, A. 1999. "Community-in-conservation: Tracing the outlines of an enchanting concept" in R. Jeffrey and N. Sundar (eds.). *A New Moral Economy for India's forests? Discourses of community and participation*. New Delhi: Sage.

- Andrew, W.** 1984. *Introduction to the Sociology of Development*. New Jersey: Humanities Press International.
- Bardhan, P.** 1984. *The Political Economy of Development in India*. Delhi: Oxford University Press.
- Baviskar, A.** 1995. *In the Belly of the River: Tribal Conflicts over Development in the Narmada Valley*. Delhi: Oxford University Press. (Selected chapters).
- Byres, T.** 1981. "The New Technology, Class Formation and Class Action in the Indian Countryside" *Journal of Peasant Studies*. 8(4).
- Cooper, F.** and Randall P. (eds.). 1997. *International Development and the Social Sciences: Essays on the History and Politics of Knowledge*. Berkeley: University of California Press. (Selected chapters).
- Deshpande, S.** 1997. "From Development to Adjustment: Economic Ideologies, the Middle Class and 50 Years of Independence". *Review of Development and Change*. 11(2): 294-318.
- Dreze, J.** 2000. "Militarism, Development and Democracy". *Economic and Political Weekly*. 35(14): 1171-1183.
- Dreze, J.** and Sen, A. 1995. *India: Economic Development and Social Opportunity*. Delhi: Oxford University Press.
- Escobar, A.** 1995. *Encountering Development: The Making and Unmaking of the Third World*. Princeton, NJ: Princeton University Press. (Selected chapters).
- Frank, A.G.** 1998. *Re Orient: Global Economy in the Asian Age*. Berkeley: University of California Press. 4th printing 2002.
- Gupta, A.** 1998. *Postcolonial Developments: Agriculture in the Making of Modern India*. Delhi: Oxford University Press. (Selected chapters).
- Harris, N.** 1995. *The New Untouchables: Immigration and the New World Worker*. London: Penguin. (Selected chapters).
- Kabeer, N.** 1994. *Reversed Realities: Gender Hierarchies in Development Thought*. London: Verso. (Selected chapters).
- Ludden, D.** 1992. "India's Development Regime" in N. Dirks (ed.). *Colonialism and Culture*. Ann Arbor: University of Michigan Press.
- McMichael, P.** 1996. *Development and Social Change: A Global Perspective*. Thousand Oaks, CA: Pine Forge Press.
- Pieterse, J.N.** 2001. *Development Theory: Deconstructions/ Reconstructions*. New Delhi: Vistaar Publications.
- Scott, J. C.** 1998. *Seeing Like a State*. New Haven: Yale University Press.
- Sen, A.** 2000. *Development as Freedom*. New Delhi: Oxford University Press.

## SEMESTER - IV

Paper: SOC 1002C

### SOCIOLOGY OF SYMBOLISM

Credits: 4 (3+1+0)

#### UNIT 1: Principles of Semiology:

- 1.1 Sign and Value
- 1.2 Types of Symbols
- 1.3 Relations of Signification

#### UNIT 2: Language, Text and Culture:

- 2.1 Ethnography as Text and Practice
- 2.2 Symbol, History, Event

#### UNIT 3: Visuality and the Symbol:

- 3.1 Visual Symbols
- 3.2 Media, Technology, Representation

#### Suggested Readings:

- Banaji**, Shakuntala. 2013. Slippery Subjects: Gender, Meaning and the Bollywood Audience in Carter, Cynthia, Linda and McLaughlin, Lisa. Ed. *The Routledge Companion to Media & Gender*. UK: Routledge. pp. 493-502.
- Barthes**. 1967. *Elements of Semiology*. New York: Hill & Wang.
- Barthes**, R. 1977. "Rhetoric of the Image". in R. Barthes (ed.). *Image-Music -Text*. Fontana/Collins: Glasgow. Pp. 32-51.
- Benjamin**, W. 1973. "The Work of Art in the Age of Mechanical Reproduction" in W. Benjamin (ed.). *Illuminations*. Fontana: Glasgow.
- Benveniste**, E. 1971. "The Nature of the Linguistic Sign". in E. Benveniste (ed.). *Problems in General Linguistics*. Coral Gables: University of Miami Press. (pp. 43-48).
- Greimas**, A.J. 1971. "The Interpretation of Myth: Theory and Practice". in E.K. Maranda (ed.). *Structural Analysis of Oral Tradition*. Philadelphia: University of Pennsylvania. Pp. 81-121.
- Lacan**. 1989. "The Agency of the Letter in the Unconscious or Reason Since Freud". in J. Lacan (ed.). *Ecrits. A Selection*. Routledge: Tavistock. (Pp. 146-178).
- Levi-Strauss**. 1986. *The Raw and the Cooked Introduction to a Science of Mythology*. Middlesex: Penguin Books. (Selected chapters).
- Quinn**, M. 1994. *The Swastika: Constructing the Symbol*. London: Routledge.
- Robinson**, R. 1994. "The Cross Contestation and Transformation of a Religious Symbol in Southern Goa". *Economic and Political Weekly*. Volume XXIX. Number 9. January.
- Saussure**, F.D. 1966. *Course in General Linguistics*. New York: McGraw Hill. (Selected chapters).
- Shahid**, Amin. 2006. *Events, Metaphor, Memory: Chauri Chaura 1922-1992*. Penguin India.
- Turner**, Victor. 1970. *The Forest of symbols: Aspects of Ndembu Rituals*. Cornell University Press.



## SEMESTER - IV

Paper: SOC 1003C

### URBAN SOCIOLOGY

Credits: 4 (3+1+0)

UNIT1: Sociological perspectives on the City: Theories on city and urban life

UNIT 2: Globalisation and the City

- 2.1 Politics and Urban Planning
- 2.2 Urban Lives and Urban Violence

UNIT 3: Sacred landscapes and Urban life

- 3.1 The Sacred in the City
- 3.2 Space and Ritual Processions

UNIT 4: Geographies of Space, Place, Identity

- 4.1 Neighbourhoods and Social Networks
- 4.2 Contested Space and Identity

UNIT 5: Aspects of Political Economy of the city

- 5.1 The Underclass in the City
- 5.2 Changing Livelihoods, Work and Class
- 5.3 Gendered City

#### Suggested Readings:

**Amit-Talai**, V. and Lustiger-Thaler, H.1994. (eds.). *Urban Lives: Fragmentation and Resistance*. Toronto: McLelland & Stewart.

**Appadurai**, A. 2004. "The capacity to aspire: Culture and terms of recognition" in Vijayendra Rao and Michael Walton (eds.) *Culture and Public Action*. Delhi: Permanent Black.

**Baumann**, G. 1996. *Contesting Culture: Discourse and Identity in Multiethnic London*, Cambridge: CUP.

**Bourdieu**, P. 2000. *The Weight of the World: Social Suffering in Contemporary Society*. Translated Priscilla Panrkhurst Ferguson, Stanford: Stanford University Press.

**Canaan**, J. 1996. "One thing leads to another: Drinking, fighting and working class masculinities", in Martin Mac an Ghail (ed.) *Understanding masculinities, Social relations and cultural arenas*. Buckingham: Philadelphia: Open University Press. Pp. 114-125.

**De Certeau**, M. 1995. "Practices of Space", in Marshall Blonsky (ed.) *Signs*. Baltimore, MD: Johnson Hopkins University Press. Pp. 122-145.

**Duncan**, J. S. 1990. *The City as Text: The politics of landscape Interpretation in the Kandy Kingdom*. Cambridge: Cambridge University Press. (Chapter 1).

**Duncan**, J. (with Nancy Duncan). 2004. *Landscapes of Privilege: The Politics of the Aesthetic in an American Suburb*. New York: Routledge.

- Espinoza, V.** 1999. "Social Networks among the Urban Poor: Inequality and Integration in a Latin American City", in Barry Wellman (ed.). *Networks in a Global Village: Life in Contemporary Communities*. Boulder, CO: West view Press, pp. 147-184.
- Feldman, A.** 1991. *Formations of Violence: The Narrative of the Body and Political Terror in Northern Ireland*. Chicago: University of Chicago Press. (Chapters 3 and 4).
- Fishman, R.** 1987. *Bourgeois Utopias: The Rise and Fall of Suburbia*. New York: Basic Books.
- Gullestad, M.** 1984. *Kitchen Table Society: A Case Study of the Family Life and Friendships of Young Working-Class Mothers in Urban Norway*. Oslo: Scandinavian University Press.
- Hannerz, U.** 1993. "The Culture Role of World Cities" in Cohen, Anthony P. and Fukui, Katsuyoshi (eds.) *Humanizing the City: Social Contexts of Urban Life at the Turn of the Millennium*. Edinburgh: Edinburgh University Press. Pp. 69-83.
- Hansen, T. B.** 2001. *Urban Violence in India: Identity, 'Mumbai', and the Postcolonial City*. New Delhi: Permanent Black. (Chapter 3).
- Hertel, B. and Cynthia, A. H.** (eds.). 1986. *Living Banaras: Hindu religion in cultural context*. New York: Suny Press.
- Hertz, B.S. and Knauer, Lisa M.** 1997. "Queer Spaces in New York City: Places of Struggle, Places of Strength", in Gordon Brent Ingram, Anne-Marie Bouthillette, and Yolanda Retter, (eds.). *Queers in Space: Communities, Public Places, Sites of Resistance Seattle*. WA: Bay Press. Pp. 356-370.
- Holston, J.** 1989. *The Modernist City: An Anthropological Critique of Brasilia*. Chicago: The University of Chicago Press.
- Kaur, R.** 2003. *Performative Politics and the Cultures of Hinduism: Public Uses of Religion in Western India*. New Delhi: Permanent Black.
- Levy, R. I.** 1990. *Mesocosm: Hinduism and the Organization of a Traditional Newar City in Nepal*. Berkeley: University of California Press, 1990.
- Mort, F.** 1996. *Cultures of Consumption: Masculinities and Social Space in Late Twentieth-Century Britain*. London and New York: Routledge. (Part III: Topographies of Taste, Place, Space and Identity).
- Naidu, R.** 1990. *Old Cities, New Predicaments: A Study of Hyderabad*. Delhi: Sage.
- Phadke, Shilpa, Sameera Khan, Shilpa Ranade.** 2011. *Why Loiter? Women and Risk On Mumbai Streets*. Penguin.
- Reps, J.W.** 1967. *Monumental Washington: The Planning and Development of the Capital Center*. Princeton, NJ: Princeton University Press.
- Sassen, S.** 2000. *Cities in a World Economy*. Thousand Oaks: Sage.
- Zèrah, et al.** 2011. *Urban Policies and the Right to the City in India: Rights, Responsibilities and Citizenship*. New Delhi: UNESCO.

## SEMESTER - IV

Paper: SOC 1004C

### ENVIRONMENT AND SOCIETY

Credits: 4 (3+1+0)

UNIT 1: Basic concepts and theories

UNIT 2: Environmental Sociology: Rise, decline, and resurgence; 21<sup>st</sup> Century paradigm.

UNIT 3: Towards an Environmental History of India

3.1 History of Resource Management in India

3.2 Colonial and Post Colonial Treatment of India's Natural Resources

3.3 Natural Resource Management and Role of Local Communities

UNIT 4: Environmental Issues pertaining to Population, Water, Sanitation, Pollution, Energy, Housing, and Urban Development and Rural Poverty.

UNIT 5: Environmental Justice, Policy and Action

#### Suggested Readings:

**Arnold**, D. and R. Guha 1995 *Nature, Culture, Imperialism*. New Delhi: Oxford University Press.

**Braidotti**, Rose et al. 1994. *Women, the Environment and Sustainable Development*. London: Zed Books.

**Gadgil**, M. and R. Guha 1996 *Ecology and Equity: The Use and Abuse of Nature in Contemporary India*. New Delhi: Oxford University Press.

**Giddens**, A. 1996 "Global Problems and Ecological Crisis" in *Introduction to Sociology*. New York: W.W. Norton and Co.

**Munshi**, I. 2000 "Environment in Sociological Theory" . *Sociological Bulletin*. Vol 49. No. 2.

**Redcliff**, M. 1984. *Development and the Environmental Crisis*. New York: Methuen Co. Ltd.

**Schnaiberg**, A. 1980. *The Environment*. New York: Oxford University Press.

**Sharma**, S.L. 1994 "Perspectives on Sustainable Development in South Asia" in *Perspectives on Sustainable Development in Asia*. Samad(ed). ADIPA. Kuala Lumpur.

**UNDP** *Sustainable Development*. New York: Oxford University Press.

**World** Commission on Environment and Development. 1987 *Our Common Future*. Brundtland Report. New Delhi: Oxford University Press.

## SEMESTER - IV

Paper: SOC 1661E

### SOCIOLOGY OF SOCIAL MOVEMENTS

Credits: 3 (2+1+0)

#### UNIT 1: Introduction to social movement

- 1.1 Nature, Definitions, Characteristics
- 1.2 Social Movement and Social Change
- 1.3 Types of social movements (Reform, Rebellion, Revival, Revolution, Insurrection, Counter Movement)

#### UNIT 2: Theories of Social Movements

- 2.1 Structural –functional
- 2.2 Marxist
- 2.3 Resource Mobilization Theory
- 2.4 New Social Movement

#### UNIT 3: Social Movement in India with specific reference to social basis, leadership, ideology and actions

- 3.1 Peasant movement
- 3.2 Labour movement
- 3.3 Dalit movement
- 3.4 Women's movement
- 3.5 Environmental movement
- 3.6 Tribal movement

#### UNIT 4: Social Movements, civil society and globalization

- 4.1 Social movement and its relationship with state and civil society(e.g. Jan Lokpal Bill)
- 4.2 Social movements and impact of globalization: Debates-end of movement and after
- 4.3 Issues of citizenship

#### Suggested Readings:

- Buechler**, S. 1997. "New Social Movement Theories" in Buechler, S. and Cylke, F.K., Jr. (eds.) *Social Movements: Perspectives and Issues*. Mountain View: Mayfield Publishing Company.
- Flam H. and King D.Edt.: *Emotions and Social Movements*, Routledge, NY.
- David** S. Meyer, Nancy Whittlev, Belinda Robnett. 2002. *Social Movements*. New York: Oxford.
- James**, Petras, Henry Vettmeyer. 2005. *Social Movements and State Power*. London: Pluto Press.
- Katzenstein**, Ray. 2005. *Social Movements in India*. New Delhi: OUP.
- Misra**, Udayon. 2014. *India's North-East: Identity Movements, State and Civil Society*. New Delhi: Oxford University Press.
- Oommen**, T.K. 2004. *Nation, Civil Society and Social Movements*. New Delhi: Sage.
- Omvedt**, Gail 1994. *Dalit and the Democratic Revolution.*, New Delhi : Sage.
- Rao**, M.S.A. 1978. *Social Movements in India*. Vol.I and II. Delhi: Manohar.

**Rege**, Sharmila. 1998. Dalit Women Talk Differently: A Critique of 'Difference' and Towards a Dalit Feminist Standpoint Position. *Economic and Political Weekly*. Volume 33, Number 44. Pp WS39-WS46.

**Shah**, Ghanshyam. 2002. *Social Movements and the State*. New Delhi: Sage. New Delhi.

**Sharma**, Chandan Kumar. 2012. "Immigration Issues and Conflict Around it". *Asian Ethnicity*. Volume 13. Number 3. June.

**Singh**, K.S. 1982 *Tribal movements in India*. (ed.) Vol. I & II. New Delhi: Manohar Publications.

**Staggenborg**, Suzanne. 2011. *Social Movements*. New York: Oxford University Press.

**Touraine**, A. 1981. *The voice and the eye: an analysis of social movements*. Cambridge: Cambridge University Press.

## **SEMESTER - IV**

**Paper: SOC 1662E**

### **AREA STUDY: SOUTH-EAST ASIA**

**Credits: 3 (2+1+0)**

Unit 1: Uplands and Lowlands: Ecology, cultivation and trade

- 1.1 The economy of rice
- 1.2 Work pattern and trade
- 1.3 The culture and economy of the Uplands

Unit 2: Personhood, kinship and religion

- 2.1 The idea of the person
- 2.3 Family, gender and kinship
- 2.4 Culture, ritual and religion

Unit 3: Politics, war and changing economy

- 3.1 State and nation
- 3.2 Capitalism; gender and work in the modern economy
- 3.3 Post-war reconstruction

#### **Suggested Readings**

**Adams**, Kathleen and Kathleen Gillogly, Eds. *Everyday Life in Southeast Asia*, Indiana University Press, 2011

**Carsten**, J. 1997. *The heat of the hearth. The process of kinship in a Malay fishing community*. Oxford: Clarendon Press.

**Derks**, Annushka, *Khmer Women on the Move: Exploring work and life in urban Cambodia*, University of Hawaii Press, 2008

- Dube**, Leela, *Women and kinship: Comparative perspectives on gender in south And south---east Asia*. Vistaar, Delhi,1997.
- Geertz**, C. 1980. *Negara. The theatre---state in nineteenth century Bali*. Princeton: Princeton University Press.
- Malarney**, S. K. 2001. *Culture, ritual and revolution in Vietnam*. Richmond:Curzon Books.
- Ong**, A. 1987. *Spirits of resistance and capitalist discipline: factory women in Malaysia*. Albany: State University of New York Press.
- Scott**, James C. *The art of not being governed: An anarchist history of upland Southeast. Asia*. New Haven, CT: Yale University. Press
- Symonds**, Patricia, *Calling in the Soul: Gender and the Cycle of Life in a Hmong Village*, University of Washington Press, 2004.

## SEMESTER - IV

Paper: SOC 1663E

### AREA STUDY: CHINA

Credits: 3 (2+1+0)

Unit 1: China: Culture, Society and Tradition

- 1.1 Gender, kinship and marriage
- 1.2 Chinese popular religion

Unit 2: People's Republic of China and the Cultural Revolution

Unit 3: Reforms, modernization and consumption

#### Suggested Reading

**Croll**, Elisabeth. *From Heaven to Earth. Images and Experiences of Development in China* (London, Routledge, 1993)

**Davis**, Deborah and Stevan Harrell (eds.), *Chinese Families in the Post---Mao Era* (Berkeley, University of California Press, 1993)

**Gao**, Yuan. 1987. *Born red: A chronicle of the cultural revolution*. Stanford: Stanford University Press.

**Greenhalgh**, Susan. 1977. "Bound Feed, Hobbled Lives: Women in old China". *Frontiers:A Journal of Women Studies* 2(1) 7---21.

**Honig**, E. 2002. "Maoist mappings of gender: Reassessing the Red Guards". In *Chinese femininities, Chinese masculinities: A Reader*. Susan Brownell and Jeffrey Wasserstrom, eds. Berkeley: University of California Press, pp. 255---268.

- Ikels**, Charlotte *The Return of the God of Wealth: the Transition to a Market Economy in Urban China* (Stanford, Stanford University Press, 1996)
- Redding**, Gordon. *The Spirit of Chinese Capitalism* (Berlin, de Gruyter, 1990)
- Watson**, James L. 1988. "The Structure of Chinese Funerary Rites: Elementary Forms, Ritual Sequence, and the Primacy of Performance." In *Death Ritual in Late Imperial and Modern China*. James L. Watson and Evelyn S. Rawski, eds. Berkeley: University of California Press, pp. 3--19.
- Wolf**, Arthur P. 1978. "Gods, Ghosts, and Ancestors." In *Studies in Chinese Society*. Arthur P. 131-182.
- Wolf**, ed. Stanford: Stanford University Press, pp. 131---182.
- Wolf**, Margery. 1972. *Women and the family in rural Taiwan*. Stanford: Stanford University Press.
- Yan** Yunxiang. 2003. *Private Life Under Socialism: Love, Intimacy, and Family Change In a Chinese village, 1949---1999*. Stanford: Stanford University Press.

## SEMESTER - IV

Paper: SOC 1664E

### SOCIOLOGY OF SCIENCE

Credits: 3 (2+1+0)

Unit 1: Modern science: origins, structure and practice

1.1 Roots of modern science in Europe

1.2 Laboratories, experiments and the context of discovery

Unit 2: Scientific Communities and Scientific Knowledge

Unit 3: Science in India

#### Suggested Readings:

**Abraham**, Itty. *The Making of the Indian Atomic Bomb: Science, Secrecy and the Postcolonial State*. Zed Books, Nov 15, 1998

**Biagioli**, Mario. ed., *The Science Studies Reader* (Routledge, 1999), 172---188.

**Bloor**, David "The Strong Programme in the Sociology of Knowledge," in *Knowledge and Social Imagery* (Chicago: University of Chicago Press, 1991 [1976]),pp.3--23.

**Collins**, Harry and Trevor Pinch, "The Sun in a Test Tube: The Story of Cold Fusion," Ch. 3 in *The Golem: What You Should Know About Science*, 3<sup>rd</sup> ed. (Cambridge, Canto), 57---78.

- Gieryn**, Thomas. "Boundary---Work and the Demarcation of Science from Non---Science: Strains and Interests in Professional ideologies of Scientists," *American Sociological Review* 48 (1983): 781---95.
- Haraway**, Donna (1988) "Situated knowledges: The science question in feminism and the privilege of partial perspective,"
- Jordan**, Kathleen and Michael Lynch, "The Sociology of a Genetic Engineering Technique: Ritual and Rationality in the Performance of the 'Plasmid Prep', in Adele Clarke and Joan Fujimura, eds., *The Right Tools for the Job* (Princeton, 1992), 77---114.
- Khorr**, Cetin and Michael M. (ed.)1983, *Science Observed: Perspectives on the Social Study of Science*. London: Sage Publications. Pp. 115---203.
- Kumar**, Deepak. 1995. *Science and the Raj*. New Delhi: OUP.
- Latour**, Bruno. and Steve Woolgar, *Laboratory Life: The Construction of Scientific Facts*. 2<sup>nd</sup> ed. (Princeton University Press, 1979/1986).
- Latour**, Bruno. "Give me a laboratory and I will raise the world," (1983) in Mario Biagioli (ed.) *The Science Studies Reader* (Routledge, 1999), pp. 256---75.
- Merton**, Robert K. "The Normative Structure of Science [1942]" *The Sociology of Science: Theoretical and Empirical Investigations* (Chicago: University of Chicago Press, 1979), pp. 267---278.
- Mulkay**, M. 1980. "Sociology of Science in the West". *Current Sociology*, 28(3)1---170.
- Polanyi**, Michel. "Tacit Knowing," Ch.1 in *The Tacit Dimension*, (Chicago, 1966), 1---26.
- Traweek**, Sharon. "Touring the Site: Powerful places in the laboratory," Ch.1 in *Beam times and Lifetimes: The World of High Energy Physics* (Harvard, 1988), 18---45.
- Uberoi**, J.P.S. 1978. *Science and Culture*. Delhi: Oxford University Press, pp. 24---67.
- Visvanathan**, Shiv. 1985. *Organizing for Science*. Delhi: Oxford University Press. Ch. 5.

## **SEMESTER - IV**

**Paper: SOC 1665E**

### **SOCIOLOGY OF LAW**

**Credits: 3 (2+1+0)**

#### UNIT 1: Introduction to Sociology of Law

- 1.1 Concepts (rights, law, morality, custom etc) and theories
- 1.2 Legal Evolutionism

#### UNIT 2: Contemporary perspective

- 2.1 Legal Pluralism
- 2.2 Critical Legal Studies
- 2.3 Feminist perspective



UNIT 4: Law and Society in India

4.1 Historical Processes

4.2 Contemporary Concerns (gender, reservation, environment etc)

4.3 The Indian Constitution in Practice

**Suggested Readings:**

**Agnes**, F. 1999. *Law and Gender Inequality: The Politics of Women's Rights in India*. Delhi: Oxford University Press.

**Comaroff**, J. and Comaroff, J. 2006. *Law and Disorder in the Postcolony*. Chicago: University of Chicago. (Introduction).

**Deva**, Indra. 2009. *Sociology of Law*. New Delhi: Oxford University Press.

**Geertz**, C. 1983. *Local Knowledge: Fact and Law in Comparative Perspective*. In Geertz, Local Knowledge. New York: Basic Books.

**Kapur**, Ratna (ed.). 1996. *Feminist Terrains in Legal Domains*. New Delhi: Kali for Women. (Chapter 4).

**Milmonovic**, Dragan. 2003. *An introduction to the Sociology of Law*. USA and Canada: Criminal Justice Press.

**Moore**, S.F. 2001. "Certainties Undone: Fifty Turbulent Years of Legal Anthropology, 1949-1999". *Journal of the Royal Anthropological Institute* (NS), 7: 95-116.

**SEMESTER - IV**

**Paper: SOC 1666E**

**HEALTH, MEDICINE AND SOCIETY**

**Credits: 3 (2+1+0)**

UNIT 1: Introduction: Concepts on health, medicine, illness, sickness, disease and society.

UNIT 2: Sociology of medical knowledge and medical systems: Theoretical perspectives

UNIT 3: Health, health care and social institutions

3.1 State, Market, Community and Family in health and medicine

3.2 Social components in therapy and rehabilitation; culture and disease

3.3 Hospitals: types and function; hospital as a social organisation

UNIT 4: The sociology of health in India

4.1 Historical Development of health systems

4.2 Disparities in health indices

4.3 Public health, Community health and Polices

### **Suggested Readings:**

- Albrecht, G.** and R. Fitzpatrik. 1994. *Quality of Life in Healthcare: Advances in Medical Sociology*. Bombay: Jai Press. .
- Cockerham, W. C.** 1997 *Readings in Medical Sociology*. New Jersey: Prentice Hall.
- Coe, R.M.** 1970. *Sociology of Medicine*. New York: Mcgrow Hill.
- Conrad, P.** et al. 2000 *Handbook of Medical Sociology*. New Jersey: Prentice hall.
- Dasgupta, R.** 1993 *Nutritional Planning in India*. NIN. Hyderabad.
- Misra, Arima.** 2013. "Anthropology and Public Health: Special Issue". *Indian Anthropologist*. Volume 43. Number 1. Pp. 1-15.
- Nayar, K.R.** 1998 *Ecology and Health: A System approach*. New Delhi: APH Publishing Corp.
- Schwartz, H.** 1994 *Dominant Issues in Medical Sociology*. New York: McGraw Hill.

## **SEMESTER - IV**

**Paper: SOC 1667E**

### **MEDIA, CULTURE AND SOCIETY**

**Credits: 3 (2+1+0)**

#### UNIT 1: Basic Concepts

- 1.1 Culture and its new interpretations
- 1.2 Culture: Folk, Popular, Mass, Elite
- 1.3 Mass Media and Popular Culture

#### UNIT 2: Globalisation, Popular Culture and Mass Media

- 2.1 Mass media as an agency of globalisation
- 2.2 Global Culture: diffusion of global culture through mass media and its implications
- 2.3 Popular Culture as a site of resistance against Capitalism

#### UNIT 3: Varied uses of media

- 3.1 Awareness about social issues
- 3.2 Social marketing
- 3.3 Violence and the media
- 3.4 Media ethics.

#### UNIT 4: The Indian Context

- 4.1 Popular Culture and Gender in folklore, festivals, and films
- 4.2 Satellite television and its impact on indigenous cultures

### **Suggested Readings:**

- Appadurai**, Arjun. 1996. *Modernity at Large: The Cultural Dimensions of Globalisation*. Oxford University Press.
- Arato**, A. and E. Gebhardt. 1988. *The Essential Frankfurt School Reader*. New York: The Cossntinuum Publishing Company.
- Benjamin**, W. 1969. *The Work of Art in the age of Mechanical Reproduction*. Illuminations. New York: Schocken Books.
- Desai**, A.R. 1948. *The Role of the Press in the Development of Indian Nationalism*. In *Social Background of Indian Nationalism*. Bombay: Popular Prakashan.
- Grossman**, L. 2009. *Iran Protests: Twitter, the Medium of the Movement*. Time.com
- Hall**, S. (1980). "Cultural Studies: Two Paradigms". *Media, Culture and Society*. (2) 57-72.
- Herman**, Edward S. and Chomsky, Noam. 1988. *Manufacturing Consent: The Political Economy of Mass Media*, Pantheon Books.
- James Curran** and Myung-Jin Park(eds.). 2000. *De-westernizing Media Studies*. Routledge.
- Jeffrey**, Robin. 2000. *India's Newspaper Revolution. Capitalism, Politics and the Indian Language*. New York: St. Martins Press.
- Khan**, R. and D. Keller. 2004. "New Media and Internet Activism: From the Battle of Seattle to Blogging". *New Media and Society*.
- Kohli**, V. 2003. *The Indian Media Business*. London: Sage.
- Said**, Edward. 1981. *Covering Islam: How the Media and Experts Determine How We See the Rest of the World*. New York: Pantheon.
- Uberoi**, Patricia. 2006. *Freedom and Destiny: Gender, Family, and Popular Culture in India*. Oxford University Press.

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